

To: The Deputy Leader and Members of the Planning and Development Board (Councillors Sweet, Butcher, L Dirveiks, Humphreys, Lea, May, B Moss, Phillips, Sherratt, Simpson, A Stanley, Turley, Watkins, Winter and Wykes).

For the information of other Members of the Council

This document can be made available in large print and electronic accessible formats if requested.

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For enquiries about specific reports please contact the officer named in the reports

PLANNING AND DEVELOPMENT BOARD AGENDA

14 APRIL 2014

The Planning and Development Board will meet at the The Council Chamber, The Council House, South Street, Atherstone, Warwickshire CV9 1DE on Monday 14 April 2014 at 6.30 pm.

AGENDA

- 1 Evacuation Procedure.**
- 2 Apologies for Absence / Members away on official Council business.**
- 3 Disclosable Pecuniary and Non-Pecuniary Interests**

**PART A – ITEMS FOR DISCUSSION AND DECISION
(WHITE PAPERS)**

- 4 **Planning Applications** – Report of the Head of Development Control.

Summary

Town and Country Planning Act 1990 – applications presented for determination

The Contact Officer for this report is Jeff Brown (719310).

- 5 **Neighbourhood Designation Area for Corley Neighbourhood Plan**
– Report of the Assistant Chief Executive and Solicitor to the Council

Summary

This report informs Members of the progress of the formal consultation on the Corley Neighbourhood Plan Designation area.

The Contact Officer for this report is Sue Wilson (719499).

- 6 **Corporate Plan Targets 2013/14** – Report of the Head of Development Control.

Summary

This report describes the action taken on a number of targets as set out in the 2013/14 Corporate Plan

The Contact Officer for this report is Jeff Brown (719310).

- 7 **Government Consultation** – Report of the Head of Development Control.

Summary

The report outlines the Government's latest consultation paper seeking additional changes to the planning system in order to speed up decision making and to introduce a threshold below which affordable housing provision should not be sought.

The Contact Officer for this report is Jeff Brown (719310).

JERRY HUTCHINSON
Chief Executive